



**General Council Meeting
October 25, 2025 at 10 am
Kiva Auditorium**

- I. Call to Order
 - a. Roll Call
 - b. Confirmation of Quorum
 - c. Approval of Agenda
 - d. Indigenous People's Land and Territory Acknowledgment

- II. Opening Business
 - a. Approval of last Meeting's Minutes
 - b. Media, Gallery, and Public Comments (Both related to the agenda, and not related to the agenda)

- III. Officer Reports
 - a. President Report- Travis Broadhurst (5 minutes)
 - b. Council Chair- Jacob Griego (5 minutes)

- IV. Committee Reports
 - a. Finance Committee: Budget Report
 - b. Director of Elections, Boards, and Committees: Wilfred Padmore Osei

- V. Action Items
 - a. Mandated Items
 - i. None.
 - b. Emergency Items
 - i. None.
 - c. Unfinished Business
 - i. None.
 - d. New Business
 - i. Finance Appropriations
 - 1. [Appropriation#27F](#) – Academic Medicine Interest Group (AMIG)
 - 2. [Appropriation#28F](#) – Physics and Astronomy Graduate Student Association (PANDA GSA)
 - 3. [Appropriation#29F](#) – Students for Justice in Palestine (SJP)
 - 4. [Appropriation#31F](#) – Society of Women Engineers (SWE)
 - 5. [Appropriation#32F](#) – Black Law Students Association (BLSA)
 - 6. [Appropriation#33F](#) – Hispanic Engineering & Science Organization (HESO)
 - 7. [Appropriation#34F](#) – Institute of Electrical and Electronic Engineer (IEEE)
 - 8. [Appropriation#35F](#) – Student Association of Geography and Environmental Studies (SAGES)

9. [Appropriation#37F](#) – Bangladeshi Student Association at University of New Mexico (BSAUNM)
 10. [Appropriation#38F](#) – Graduate and Professional Student Association (GPSA) Council Branch
 11. [Appropriation#39F](#) – Graduate and Professional Student Association (GPSA) Executive Branch
- ii. Appointment of Chief Justice Laura-Ashley Munn

VI. Council Announcements

- a. 3 minutes each

VII. Upcoming Meetings

- a. Full Council
 - i. November 22, 2025 at 10 am SUB: A and B.
- b. Finance Committee
 - i. November 11, 2025 at 6 pm in the SUB: Fiesta A+B.
- c. Legislative Steering Committee
 - i. November 12, 2025 at 5 pm in the SUB: Lobo A.

VIII. Adjourn: